

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY INDIANA, 2021-505280, P 1

2021-505280
04/22/2021 09:53AM
Total Fees: 25.00
By: DN
Pg #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2145764(P)(E)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **NUMARK CREDIT UNION**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 11/26/2019, executed by **SUSAN O'BRIEN, a single woman**, as mortgagor(s), and **NUMARK CREDIT UNION**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 as mortgagee, to secure payment of the sum of \$162800.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 11/27/2019, in Book N/A, Page N/A, Document No. 2019-082019 has been fully paid and discharged; that NUMARK CREDIT UNION was, at the time of satisfaction, the holder of the Mortgage, and that the ten of said Mortgage is hereby released.

LEGAL: The Northeasterly 44.30 feet by parallel lines, of Lot 21, Block 2, in Plum Creek Village 5th Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 60, Page 54, in the office of the Recorder of Lake County, Indiana.

Parcel No. 45-11-05-276-007.00-036

Commonly known as 231 BLUE GRASS DR, SCHERERVILLE IN 46375

DATED: 4/14/2021

NUMARK CREDIT UNION

Loan # 352328

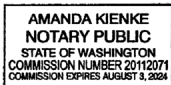
BY:



Brian Thompson, Vice President, Authorized Signor
for NUMARK CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 04/14/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Amanda Kienke

My commission expires: 8/3/2024

Prepared by:

Kristal Pashenee
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216