

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY INDIANA, 2021-505279, P 1

2021-505279
04/22/2021 09:53AM
Total Fees: 25.00
By: DN
Pg #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1922196(P)(E)

RELEASE OF MORTGAGE

MIN: 10102980000536702

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **Lakeview Loan Servicing, LLC.**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 9/9/2016, executed by **HENRY SOTO AND RITA SOTO, HUSBAND AND WIFE**, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **Lakeview Loan Servicing, LLC.**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026, to secure payment of the sum of \$266500.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 9/29/2016, in Book N/A, Page N/A, Document No. 2016 066189 has been fully paid and discharged; and that the lien of said Mortgage is hereby released.

LEGAL: The following described property:

Lot 31 of Camden Woods, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 97 Page 13, and amended by a Certificate of Correction recorded May 25, 2005 as Document No. 2005 042586, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-11-14-328-010.000-036

Commonly known as 7371 BRADFORD PL, SCHERERVILLE IN 46375

DATED: 4/9/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC., ITS SUCCESSORS AND ASSIGNS

Loan # 0022637896

BY:

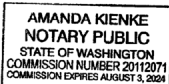


Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 04/09/2021, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Prepared by:

John Palmares
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Amanda Kienke

My commission expires:

8/3/2024