

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY INDIANA, 2021-505278, P 1

2021-505278
04/22/2021 09:53AM
Total Fees: 25.00
By: DN
Pg #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1922287(P)(E)

RELEASE OF MORTGAGE

MIN: 100183355011043184

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **STEARNS LENDING, LLC**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 10/2/2017, executed by **DEBORAH A NAGLE, A MARRIED WOMAN**, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **STEARNS LENDING, LLC**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026, to secure payment of the sum of \$191468.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 10/12/2017, in Book N/A, Page N/A, Document No. 2017 069029 has been fully paid and discharged; and that the lien of said Mortgage is hereby released.

LEGAL: LOT 393 IN LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. 45-17-09-177-04.000-044

Commonly known as 3717 CHERRY HILL DR, CROWN POINT IN 46307

DATED: 4/9/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

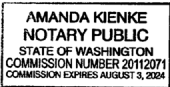
Loan # 0029194826

BY: 
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 04/09/2021, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Amanda Kienke

My commission expires: 8/3/2024

Prepared by:
Kenrick Bautista
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216