

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-033605

2:42 PM 2021 Apr 22


## RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **Diamond Peak Homes LLC** on the following real estate, to wit:

**Lot 61 in Latitude - Phase 1, a planned unit development in the Town of Winfield, as per Plat thereof, recorded in Plat Book 113 Page 4, in the Office of the Recorder of Lake County, Indiana.**

and commonly known as **7444 E. 115<sup>th</sup> Avenue, Crown Point, IN 46307**  
**PROPERTY NO. 45-17-08-460-001.000-047**

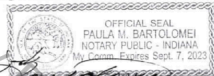
a written notice of an intention to hold which was filed in the office of the Recorder of **Lake** County, State of Indiana and recorded on **Doc #2021-020276** in said county, having been fully paid, said Mechanic's Liens are hereby declared fully satisfied and released this **21st** of **April, 2021**.

  
Margaret B. Hardin, Assistant Accounting Manager  
Schilling Brothers Lumber & Hardware, Inc.  
8900 Wicker Av., St John, In. 46373

State of Indiana, Lake County, ss:

Before me, Paula M. Bartolomei, a Notary Public in and for said County and State, this **21<sup>st</sup>** of **April, 2021**. Margaret B. Hardin, Assistant Accounting Manager, for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and Notarial Seal this **21st** day of **April, 2021**.



  
Paula M. Bartolomei, Resident of Lake County  
My commissions expires 9/7/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Margaret B. Hardin

This instrument prepared by Margaret B. Hardin

Resident of Lake County

