

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-033603

2:42 PM 2021 Apr 22

STATE OF INDIANA)  
 ) SS:  
COUNTY OF Lake)

## NOTICE OF LIEN RIGHTS

TO: **Vater Construction, Inc.**  
12640 Pennsylvania St.  
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 1842 Louis Dr., Crown Point, IN 46307 and legally described as follows: **Copper Creek Unit 6 Lot 6** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **February 25, 2021** and was ordered by **Vater Construction, Inc.** contractor. The total cost of material delivered to date is **\$85,495.12**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **April 22, 2021**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

*Margaret B. Hardin*

Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)  
 ) SS:  
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **22nd** day of **April, 2021**.

*Paula M. Bartolomei*

Paula M. Bartolomei  
Notary Public



My Commission Expires **9/7/2023**  
Resident of the County of Lake

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Margaret B. Hardin*

PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 8606/70 (JV)

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