

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-033555

10:11 AM 2021 Apr 22

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

JEM Management LLC
5590 Broadway
Merrillville IN 46410

Warranty Deed

This Deed is made by Vanassa KIRKFIN, "Grantor(s)", to
JEM Management LLC, "Grantee(s)", whose post office address
is 5590 Broadway Merrillville, IN 46410,
as (select one):

- An Unmarried Sole Owner
- A Married Sole Owner
- A Single Sole Owner
- Joint Tenants
- Tenants in Common
- Community Property (only in AZ, ID, LA, NM, NV, TX, WA, and WI)
- Community Property with Right of Survivorship (only in AZ, ID, NV, and WI)

DAILY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

APR 22 2021

GINA E. PETALAS
LAKE COUNTY AUDITOR

For valuable consideration in the sum of \$ _____, the receipt of which is hereby
acknowledged, Grantor(s) grant and convey and warrant to Grantee(s) the following real
property (the premises) located in 4173 Pierce St County/Parish,
GARY IN, 46408:

LEGAL DESCRIPTION: Mack Co's. 1st Add. L. 30 BL.
4 N 1/2 L. 29 BL. 4

PARCEL NUMBER: 45-08-28-326-013.000-004



25
cash
A

NOT AN OFFICIAL DOCUMENT

TITLE SOURCE: _____

Grantor(s) covenant that he/she/they are lawfully seized in fee simple of the premises, which he/she/they have the right to sell and convey, and which are free from encumbrances except those of record. Further, Grantor(s) covenant that he/she/they will execute or procure any necessary further assurance of the title to said premises, and that he/she/they will warrant and defend the premises in the quiet and peaceable possession of the Grantee(s).

This transfer is tax exempt because _____

Taxes for the year _____ shall be prorated between the Grantor(s) and Grantee(s) beginning on the date of recording.

Vanansa Griffin Date: 4-22-21

Vanansa GRIFFIN, Grantor

7111 74th PL, Mailing Address

Schererville IN 46375, City, State, Zip

_____, Date: _____

_____, Second Grantor (if Applicable)

_____, Mailing Address

_____, City, State, Zip

First Witness: Andrea Gross Andrea Gross 4-22-21
Signature Printed Name Date

Second Witness: Abby O'Hara ABBY O'HARA 4-22-21
Signature Printed Name Date

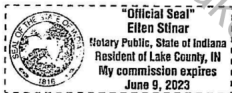
NOT AN OFFICIAL DOCUMENT

STATE OF IN
 COUNTY/PARISH OF LAKE
 On 4-22, 2021, before me, ELLEN STINAR,
 a Notary Public, personally appeared VANANSA GRIFFIN,
 as Grantor(s), and ANDREA GROSS, as Witness, and ABBY WHAM,
 as Witness, who proved to me on the basis of satisfactory evidence to be the person(s) whose
 name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)
 on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
 the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of IN
 that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ellen Stinar
 Signature of Notary



Affiant X Known X Produced ID
 Type of ID INDRLIC
 Commission expires: 6-9-23

I certify that the full consideration paid for
 the described property is:
 \$ _____

Signed: Andrew M...
SEM Management LLC
 (Grantee)

Dated: 4.22.21

Signed: _____

(Second Grantee, if applicable)

Dated: _____

Preparer: E. Griffin

NOT AN OFFICIAL DOCUMENT

Property of Lake County

INDIANA
OPERATOR LICENSE

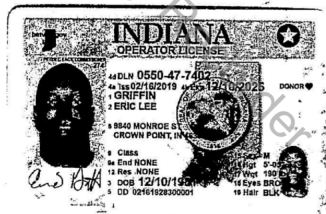
44 DLN 0550-47-7402
4a Exp 02/16/2019 4b Exp 12/16/2025 DONOR

1 GRIFFIN
2 ERIC LEE

8 8840 MONROE ST
CROWN POINT, IN 46032

9 CLASS
10 End NONE
11 Res NONE
12 DOB 12/10/1952
13 DD 02161828300001

14 Hgt 5-09
15 Wgt 190 lb
16 Eyes BRN
17 Hair BLK



The image shows an Indiana Operator License for Eric Lee Griffin. It includes a photo of the license holder on the left, a signature 'Eric L. Griffin' below it, and a circular seal on the right. The license contains personal and identification information such as date of birth (12/10/1952), height (5-09), weight (190 lb), eye color (BRN), and hair color (BLK). It also lists the license number (44 DLN 0550-47-7402), expiration dates (02/16/2019 and 12/16/2025), and the address (8840 Monroe St, Crown Point, IN 46032). A 'DONOR' status is indicated with a heart symbol. The license is marked as 'Property of Lake County' diagonally across the page.