

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-033522

9:19 AM 2021 Apr 22

2

DISCHARGE OF MORTGAGE

Know all men by these Presents, that a certain Mortgage, made and executed by **Brooke Fields and Annette Fields, Husband and Wife**, Mortgagor(s), whose address is **11311 Delaware St, Crown Point IN 46307**, which bore date **October 28, 2016** was recorded in the records of **Lake County, Indiana** in # **2016 077098** on **November 16, 2016** is satisfied and discharged.

See Legal Attached

In WITNESS WHEREOF, the undersigned Mortgagee, **UNITED FEDERAL CREDIT UNION** of 150 Hilltop Road, Saint Joseph, Michigan 49085 has caused its corporate name to be affixed on April 14, 2021

UNITED FEDERAL CREDIT UNION

By: *Brittany Grasley*  
Brittany Grasley  
Vice President of Operations

State of Michigan ss:  
County of Berrien

On April 14, 2021, before me personally appeared **Brittany Grasley**, Vice President of Operations, to me personally known, who being duly sworn did say that he/she is the officer as above designated, that this instrument was by him/her signed on behalf of **UNITED FEDERAL CREDIT UNION** by authority of its Board of Directors and is the free act and deed of the corporation.

*Holly A Kirvan*  
Holly A Kirvan  
Notary Public Van Buren County, Michigan  
Acting in Berrien County, Michigan  
My Commission Expires: 9/9/2025

Prepared by and Return to:  
Holly Kirvan  
United Federal Credit Union  
PO Box 125  
St. Joseph, MI 49085

FIELDS 501600417016



ck. 25-15  
554035  
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# NOT AN OFFICIAL DOCUMENT

Exhibit "A"

File No. 920153046

Parcel 1: Part of the Southwest Quarter of Section 10, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at a point in the center of the Public Highway running along the North side of said tract of land, at its intersection with the center line of a Public Highway running North and South through or near the center of said tract of land; thence East, along the center line of said East and West Public Highway, 20 Rods; thence South 16 Rods; thence West 20 Rods to the center of said North and South Public Highway; thence North, along the center of said North and South Public Highway, 16 Rods to the Point of Beginning.

Parcel 2: Outlot "E" in Pentwater Subdivision - Phase 1, as per plat thereof, recorded in Plat Book 98 page 8, in the Office of the Recorder of Lake County, Indiana.

Property of Lake County Recorder