

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-033506

9:10 AM 2021 Apr 22

Satisfaction of Mortgage

Date: April 14, 2021
MIN: 100032413508050734
MERS Phone: 888-679-6377

Loan: 8011099176
Package: 81941890
Document: 7750775

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ACE MORTGAGE FUNDING, LLC, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 22, 2008 from WILLIAM O PALMATIER AND JACQUELINE S PALMATIER and filed for record May 5, 2008 as Document Number 2008 033068 for Loan Amount of \$173565.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this April 14, 2021

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ACE MORTGAGE FUNDING, LLC, its successors and assigns


By: 
Mark Raymond Kennen, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, Mark Raymond Kennen, has hereunto set his hand and seal this

14th day of April 2021. _____

Executed and delivered in my presence by Mark Raymond Kennen.


Chris Johnson

STATE OF Minnesota, COUNTY OF Ramsey. SS:

Before me, a Notary Public in and for said County and State, this 14th day of April 2021 personally appeared the above-named WITNESS Chris Johnson and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.


Anthony E Barrett III, Notary Public
My Commission expires: January 31, 2024

STATE OF Minnesota)
COUNTY OF Ramsey) SS

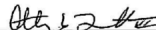


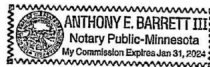
U07750775

On April 14, 2021 before me, the undersigned, a Notary Public in and for said State personally appeared Mark Raymond Kennen the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ACE MORTGAGE FUNDING, LLC, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Shiddalingappa Malagi
1427 ENERGY PARK DRIVE
ST. PAUL, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108


Anthony E Barrett III, Notary Public
My Commission expires: January 31, 2024



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