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GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2021-033459  
8:38 AM 2021 Apr 22

When recorded, return to:  
CLIENT C/O First American Mortgage Solutions  
Attn: Accommodations Dept.  
1795 International Way  
Idaho Falls, ID 83402

LOAN #: 2020026248

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2731 NONCONNAH BLVD, MEMPHIS, TN 38132

does hereby grant, sell, assign, transfer and convey, unto **TruHome Solutions, LLC, a Limited Liability Corporation**  
existing under the laws of **Missouri** organized and  
whose address is **9601 Legler Rd, Lenexa, KS 66219** (herein "Assignee"),

a certain Mortgage dated **December 4, 2020** made and executed by **JASON A FOSTER, AN UNMARRIED MAN**

to and in favor of **FedEx Employees Credit Association Federal Credit Union , a Federal Credit Union**

property situated in **Lake** upon the following described  
State of **Indiana** County,  
**LOT 22, IN FOXWOOD ESTATES, UNIT 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

APN #: 45-11-13-452-002.000-036

such Mortgage having been given to secure payment of **\$321,100.00** which Mortgage is of record in Book,  
(Original Principal Amount)  
Volume, or Liber No. at page (or as No. **2020-091068**)  
) of the **0910102020** Records of  
**Lake** County, State of **Indiana** together  
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and  
all rights accrued or to accrue under such Mortgage.

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# NOT AN OFFICIAL DOCUMENT

LOAN #: 2020026248

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

December 7, 2020.

FedEx Employees Credit Association Federal Credit Union, a Federal Credit Union



Witness Lauren Thompson



Witness Lauren Murdock



Attest Brogan Heinen

By:   
Lubna Mansi (Signature)

VP & Assistant Secretary

Property of Lake County Recorder

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.



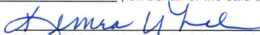
This document was prepared by:  
FedEx Employees Credit Association Federal Credit Union  
9601 LEGLER ROAD  
Lenexa, KS 66219  
877-512-3181

State of Kansas  
County of Johnson

The foregoing instrument was acknowledged before me this December 7, 2020 by Lubna Mansi, VP & Assistant Secretary, of FedEx Employees Credit Association Federal Credit Union, a Federal Credit Union

\_\_\_\_\_ , on behalf of the said corporation.

KIMRA Y. LOE  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 6/18/24

  
Kimra Y Loe, Notary Public



# NOT AN OFFICIAL DOCUMENT

LOAN #2020026248

STATE OF KANSAS     )  
COUNTY OF JOHNSON )

The foregoing instrument was acknowledged before me this DECEMBER 7, 2020  
by the following witnesses LAUREN THOMPSON, LAUREN MURDOCK and  
BROGAN HEINEN.



*Kimbra Y Loe*

KIMBRA Y LOE, NOTARY PUBLIC

Commission Expires: **6/18/24**

County of Lake County Recorder