

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-033457

8:38 AM 2021 Apr 22

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Recording Requested By:
UNION HOME MORTGAGE CORP.

Prepared By: Todd Karazim, Esq.
Assistant Secretary
440-462-8482

When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019

Case Nbr: 38883151
Ref Number: 596246
2/24/2021

Property Address:
403 S EAST ST
CROWN POINT, IN 46307

IN0M-RM-SNA38883151 3/25/2021 LRP001

This space for Recorder's use

MIN #: 1000745-0000673180-4

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Borrower(s): JAMES B ANDERSON AND TRACY J ANDERSON, HUSBAND AND WIFE.

Date of Mortgage: 4/24/2020

Loan Amount: \$186,600.00

Recorded in Lake County, IN on: 5/11/2020, book N/A, page N/A and instrument number 2020-025578

Property Legal Description: Refer to legal description on original mortgage.

38883151

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NOT AN OFFICIAL DOCUMENT

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

2/5/21

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By:  _____
Mark Vinciguerra, Assistant Secretary

Property of Lake County Recorder

STATE OF OH

COUNTY OF Lucas

On 2/25/21, before me, **Holly K. Stammen**, a Notary Public, personally appeared **Mark Vinciguerra**, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Holly K. Stammen
Notary Public
Printed Name: **Holly K. Stammen**
My Commission Expires: **9/28/2025**



HOLLY K. STAMMEN
Notary Public, State of Ohio
My Commission Expires:
September 28, 2025

EXECUTED AND DELIVERED in my presence:

Ann Sexton

Witness: Ann Sexton

State of Ohio
County of Lucas

Before me, a Notary Public in and for said County and State, personally appeared **Ann Sexton**, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by **Mark Vinciguerra** in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 2/25/21

Holly K. Stammen
Notary Public: **Holly K. Stammen**
My Commission Expires : **9/28/2025**



HOLLY K. STAMMEN
Notary Public, State of Ohio
My Commission Expires:
September 28, 2025