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GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-033454

8:38 AM 2021 Apr 22

Recording Requested By:  
UNION HOME MORTGAGE CORP.  
Prepared By: Todd Karazim, Esq.  
Assistant Secretary  
440-462-8482  
When recorded mail to:  
Corelogic  
P.O. Box 9232  
Coppell, TX 75019

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Case Nbr: 38788550  
Ref Number: 544160  
1/20/2021  
Property Address:  
8248 MONROE AVE  
MUNSTER, IN 46321  
IN0M-RM-SNA38788550 2/25/2021 LRP001

This space for Recorder's use

MIN #: 100074500006219800 MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS  
Borrower(s): JUSTIN MITCHELL AND SARAH MITCHELL, HUSBAND AND WIFE  
Date of Mortgage: 8/30/2019  
Loan Amount: \$270,750.00

Recorded in Lake County, IN on: 9/5/2019, book N/A, page N/A and instrument number 2019 060575  
Property Legal Description: Refer to legal description on original mortgage.

38788550

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am

# NOT AN OFFICIAL DOCUMENT

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

2/25/21

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_  
Mark Vinciguerra, Assistant Secretary

Property of Lake County Recorder

STATE OF OH

COUNTY OF Lucas

On 2/25/21, before me, **Holly K. Stammen**, a Notary Public, personally appeared **Mark Vinciguerra**, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Holly K. Stammen*  
Notary Public

Printed Name: **Holly K. Stammen**  
My Commission Expires: **9/28/2025**



HOLLY K. STAMMEN  
Notary Public, State of Ohio  
My Commission Expires:  
September 28, 2025

EXECUTED AND DELIVERED in my presence:

*Mark*

Witness: Ann Sexton

State of **Ohio**  
County of **Lucas**

Before me, a Notary Public in and for said County and State, personally appeared **Ann Sexton**, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by **Mark Vinciguerra** in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 2/25/21

*Holly K. Stammen*  
Notary Public: **Holly K. Stammen**

My Commission Expires: **9/28/2025**



HOLLY K. STAMMEN  
Notary Public, State of Ohio  
My Commission Expires:  
September 28, 2025