## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2021-033452

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:38 AM 2021 Apr 22

Release of Mortgage

REGIONS BANK #:0001898027123 "HOLMER" Lender ID:627/429/1715670341 Lake, Indiana PIF: 03/19/2021 MIN #: 100052550338836942 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$169,110,00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor, JAMES L HOLMER, AN UNMARRIED PERSON Original Mortgagee MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS Dated: 02/03/2012 Recorded: 02/13/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012-010834, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street. Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 418 E CLARK ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS County Recorder On April 13th, 2021

DENISE MCLAURIN, Assistant Vice-President

WITNESS

"GLM"GLMUNPL"04/13/2021 08:31:18 AM\* UNPL01UNPL000000000000001035004\* INLAKE\* 0001858027123 INSTATE MORT REL "CW"CWLINPL\*

25-218383

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## NOT AN OFFICIAL DOCUMENT

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13th day of April, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do. OF MISSISSING

MAR COUNT

WITNESS my hand and official seal,

SHELBY LOT Notary Expires: 09/23/2024 #239587

This instrument was prepared by: Christina Woods, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

When Recorded Return To: CALINA Recorder DONNA BURCH, REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT, HATTIESBURG, MS 39404-8001

\*GLM\*GLMUNPL\*04/13/2021 08:31:19 AM\* UNPL01UNPL0000000000000001035004\* INLAKE\* 0001898027123 INSTATE\_MORT\_REL \*CW\*CWUNPL\*