

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

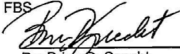
2021-033401

8:31 AM 2021 Apr 22

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **South Lake County Development, LLC** on the **14th day of June 2019**, securing the principal sum of **\$2,496,000.00** Dollars, which of Mortgage was duly recorded as Document No. **2019 036429** in the Office of the Recorder of Lake County, Indiana, on the **18th of June 2019**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Legal:** Lot 1, In Summerlin Estates-Phase 1, as per Plat thereof, recorded in Plat Book 112, page 95, in the Office of the recorder of Lake County, Indiana.
Dated this **15th of April, 2021**

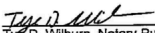
American Community Bank of Indiana formerly known as,
American Savings, FBS


By: Brian D. Specht
Title: Vice President

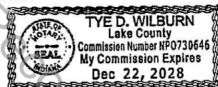
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th day of April 2021**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Tye D. Wilburn, Notary Public -
A Resident of Lake County

My Commission Expires:
12/22/2028



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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C# 092062
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