

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD


2021-033393

8:31 AM 2021 Apr 22

PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Graythorne Development, LLC** on the **2nd day of October 2020**, securing the principal sum of **\$2,900,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2020 073659 & 2020 073660** in the Office of the Recorder of Lake County, Indiana, on the **15th of October 2020**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents.
Legal: Lot 9 IN GRAYTHORNE, PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 104, PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
Dated this **7th of April 2021**

American Community Bank of Indiana




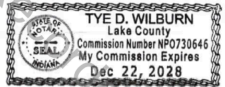
By: Todd Williams
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **7th day of April 2021**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Tye D. Wilburn, Notary Public
A Resident of Lake County



My Commission Expires:
12/22/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: Todd Williams OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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CR# 092575
LK