

# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-0421, 1

2021 50421  
04/14/2021 01:34PM  
Total Fees: 25.00  
By: JS  
Pg #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION( INDIANA )**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF**

ABOVE SPACE FOR RECORDER'S USE ONLY

Chw 2/10/14

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**BRIAN MURPHY AKA BRIAN J MURPHY, MARRIED TO JONI MURPHY**

CHICAGO TITLE INSURANCE COMPANY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 14TH day of SEPTEMBER 2016 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2016-070429 to the premises therein described as follows: situated in the County of LAKE State of INDIANA, to wit:

**THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:  
KNICKERBOCKER MANOR FIRST ADDITION TO MUNSTER, LOT 8, BLOCK 5, AS PER PLAT  
THEREOF RECORDED IN PLAT BOOK 31 PAGE 15, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-06-24-178-015-000-027

Address of premises: 8440 Hohman Ave Munster, IN 46321

Witness hands and seal this 30TH day of MARCH, 2021

Robert Haglund - ASSISTANT VICE PRESIDENT COMPLI

Todd J. Niedermeyer - SENIOR VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Todd J. Niedermeyer

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LAKE COUNTY, ILLINOIS, 021-042-1, 1

STATE OF ILLINOIS

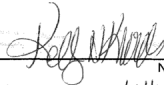
COUNTY OF DUPAGE

I KELLY H KRUMWIEDE, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Robert Hagglund personally known to me to be the ASSISTANT VICE PRESIDENT of HealthCare Associates Credit Union, an Illinois corporation, and Todd J Niedermeier personally known to me to be the SENIOR VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 30TH day of MARCH, 2021

My commission expires: 04/05/2022



  
\_\_\_\_\_  
NOTARY PUBLIC  
Kelly H. Krumwiede

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

BRIAN AND JONI MURPHY  
8440 HOHMAN AVE  
MUNSTER, IN 46321

MAIL TO

BRIAN AND JONI MURPHY  
8440 HOHMAN AVE  
MUNSTER, IN 46321