

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

GINA PMENTEL
RECORDER
2021-029712
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
9:33 AM 2021 Apr 1

Apr 14 2021 VH

JOHN E. PETALAS
LAKE COUNTY AUDITOR

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH that Grantor, MARY LOU DEMBOWSKI, as Personal Representative of the Estate of Edward E. Nowakowski, Deceased, of Lake County, Indiana, by Order of the Lake Circuit Court, Probate Division, Lake County, Indiana, entered on the 22 day of March, 2021, in Estate No. 45C01-1708-ES-00107 conveys to Grantee, LUCKY MARKET, INC., for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described parcel real estate located in Lake County, Indiana, to-wit: ****A/K/A Edward Nowakowski**

See Exhibit "A" attached hereto

Commonly known as: 9333 Indianapolis Boulevard, Highland, IN 46322 & 9337 Indianapolis Boulevard, Highland, IN 46322
Parcel Numbers: 45-07-28-301-003.000-026 & 45-07-28-301-004.000-026

IN WITNESS WHEREOF, MARY LOU DEMBOWSKI as Personal Representative of the Estate of Edward E. Nowakowski, Deceased, has hereunto set her hand and seal this 22 day of March, 2021.



Mary Lou Dembowski
Mary Lou Dembowski, Personal Representative

STATE OF INDIANA)
)SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 22 day of March, 2021, personally appeared MARY LOU DEMBOWSKI, as Personal Representative of the Estate of Edward E. Nowakowski, Deceased, as GRANTOR in the above conveyance, and acknowledged the execution of the same to be her voluntary act and deed in her representative capacities, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Philip J. Ignarski
Notary Public Philip J. Ignarski
Resident of: Lake County, IN
Commission Expires: 6/26/22

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASATIS P.C., 130 North Main Street, Crown Point, Indiana 46307.
Mail Tax Bills to: 945 Willowbrook Dr, Schererville, IN 46395

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
MAR 30 2021
JOHN E. PETALAS
LAKE COUNTY AUDITOR

HOLD FOR MERIDIAN TITLE CORP

19-35114

THIS DEED IS BEING RECORDED TO CORRECT THE NAME OF THE GRANTOR

EXHIBIT "A"

Parcel I:

Part of Lot 11 (excepting therefrom parts thereof taken for U.S. Highway 41), as shown and laid down on an unrecorded plat of Hart's Acres, being a part of the Northwest Quarter of the Southwest Quarter of Section 28, Township 36 North, Range 9 West of the Second Principal Meridian, the land embraced in said part of Lot 11 being described as follows: Commencing at a point 223.58 feet South of the Northwest corner of said Northwest Quarter of the Southwest Quarter of said Section 28; thence running South 440 feet; thence running East 297 feet; thence running North 440 feet; thence running West 297 to the place of beginning, excepting the South 227.50 feet thereof.

Parcel II:

Part of Lot 11 (excepting therefrom parts thereof taken for U.S. Highway 41 and Hart Road), as shown and laid down on an unrecorded plat of Hart's Acres, being a part of the Northwest Quarter of the Southwest Quarter of Section 28, Township 36 North, Range 9 West of the Second Principal Meridian, the land embraced in said part of Lot 11, being described as follows: Commencing at a point 223.58 feet South of the Northwest corner of said Northwest Quarter of the Southwest Quarter of said Section 28; thence running South 440 feet; thence running East 297 feet; thence running North 440 feet; thence running West 297 feet to the place of beginning, excepting the North 212.50 feet thereof.

EXCEPTING FROM BOTH OF THE ABOVE PARCELS:

A part of the Northwest Quarter of the Southwest Quarter of Section 28, Township 36 North, Range 9 West, Lake County, Indiana described as follows: beginning at a point on the West line of said Section South 00° 21' 56" East, 68.147 meters (223.58 feet) from the Northwest corner of said Quarter Section; thence South 89° 51' 01" East, 17.507 meters (57.44 feet) along the North line of the Grantors' land; thence South 00° 22' 13" East, 118.122 meters (387.54 feet); thence South 52° 17' 36" East, 10.290 meters (33.76 feet) to the North Boundary of Hart Road; thence South 00° 08' 59" West, 9.144 meters (30 feet) to the centerline of said Hart Road; thence North 89° 51' 01" West, 25.535 meters (83.78 feet) along said centerline to the West line of said Section; thence North 00° 21' 56" West, 133.539 meters (438.12 feet) (440 feet by Instrument No. 95063706) along said West line to the Point of Beginning.

Public Access Lake County Recorder