

Record at the request of and
when recorded return to:
Loanpal, LLC

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)
filings@loanpalsupport.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Loanpal, LLC
PO Box # 981440
El Paso, TX 79998-1440

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-032093

3:23 PM 2021 Apr 14

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S SURNAME: Vaupel

FIRST PERSONAL NAME: Derek

ADDITIONAL NAME(S) (INITIAL(S))

SUFFIX

1c. MAILING ADDRESS: 12896 Monroe St

CITY: CROWN POINT

STATE: IN

POSTAL CODE: 46307-9220

COUNTRY: USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME: Vaupel

FIRST PERSONAL NAME: Archonoula

ADDITIONAL NAME(S) (INITIAL(S))

SUFFIX

2c. MAILING ADDRESS: 12896 Monroe St

CITY: CROWN POINT

STATE: IN

POSTAL CODE: 46307-9220

COUNTRY: USA

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME: Loanpal, LLC

OR 3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) (INITIAL(S))

SUFFIX

3c. MAILING ADDRESS: 8781 Sierra College Boulevard

CITY: Roseville

STATE: CA

POSTAL CODE: 95746

COUNTRY: USA

4. COLLATERAL: This financing statement covers the following collateral:

All of the debtor's right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storage/ Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral.

ck# 125197

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailor/Bantor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

Acct # 2105042237

SDS

NOT AN OFFICIAL DOCUMENT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Vaupel	
FIRST PERSONAL NAME	
Derek	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Derek Vaupel and Archontoula Vaupel

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Description of real estate:

County of: LAKE

Address of
Real Estate: 12896 Monroe St, CROWN POINT, IN, 46307-9220

APN: 451233253012000029

See Exhibit A

17. MISCELLANEOUS:

NOT AN OFFICIAL DOCUMENT

EXHIBITS-A

LOT 3, EXCEPT THE NORTH 44.90 FEET AS MEASURED ALONG THE WESTERLY LINE THEREOF IN CROWN RIDGE ESTATES 3RD RESUBDIVISION OF TRACTS 32 AND 33 IN CROWN RIDGE ESTATES UNIT 3, A PLANNED UNIT DEVELOPMENT IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 89 PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN_LAKE

Property of Lake County Recorder