

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-032082

3:00 PM 2021 Apr 14

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: TG Development LLC
987 Sylvia Lane
Crown Point, IN 46307

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

LOT 419 IN THE GATES OF ST. JOHN - UNIT 13B, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA AS PER PLAT THEREOF, RECORDED IN PLAT BOOK III, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and commonly known as **9085 Iris Drive, St. John, IN 46373**

PARCEL NUMBER: 45-11-34-383-005.000-035

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$117,606.27 (One Hundred Seventeen Thousand Six Hundred Six & 27/100)**
3. The last date of delivery of all requested materials to the jobsite commonly known as **9085 Iris Drive, St John, IN 46373** was on **February 22, 2021**.

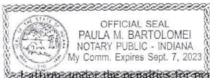
SCHILLING BROTHERS LUMBER & HARDWARE, INC

BY: Margaret B. Hardin
Margaret B. Hardin, Assistant Accounting Manager
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this **12th** day of **April**, 2021



Paula M. Bartolomei
Paula M. Bartolomei, Resident of Lake County
My commission expires 9/7/23

I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Margaret B. Hardin
Margaret B. Hardin, Assistant Accounting Manager

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **987 Sylvia Lane, Crown Point, IN 46307**.

Recorder of LAKE County
Resident of Lake County

Prepared by: Margaret B. Hardin, Assistant Accounting Manager
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

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