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NOT AN OFFICIAL DOCUMENT

After Recording please return to:
REO CLUB PROPERTIES 4, LLC
3287 W 650 N
Layton UT 84041

Send Tax Statements to:
Marlon Webb
2409 Wilson St.
Gary, IN 46404

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-032058

12:51 PM 2021 Apr 14

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, dated this 9 day of April 2021, by and between **REO Club Properties 4, LLC**, a limited liability company, organized and existing under the laws of the State of Utah, hereinafter called "Grantor," and **Marlon Webb**, whose mailing address is 2409 Wilson St., Gary, IN 46404, hereinafter referred to as "Grantee."

WITNESSETH, that for and in consideration of the sum of Four Thousand Two Hundred Dollars and zero cents (\$4200.00), the receipt and sufficiency of which is hereby acknowledged, the said Grantor does grant and convey unto the said Grantee and its assigns, all its right, title and interest in and to that certain tract or parcel of land situated in the City of Gary, Township of Calumet, County of Lake, and State of Indiana, described as follows:

Street Address: 2409 Wilson Street
Gary, IN, 46404

Lots Forty-Three (43) and Forty-Four (44), Block Two (2) W.G. Wright's 3rd Addition to Gary, as shown in Plat Book 10, Page 34, in Lake County, Indiana.

TMS #: 45-08-18-278-015.000-004

Prior Instrument Reference: 2013 080631 filed on Oct 20,2013

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

APR 14 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25.00
cash
KK

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TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereunto in anywise belonging unto the said Grantee and its assigns forever.

Executed this 9 day of April, 2021

WITNESS:

REO CLUB PROPERTIES 4, LLC

By: Kristen Mugeson

By: Myren Iverson

Name: Kristen Mugeson

Name: Myren Iverson

Title: mgr.

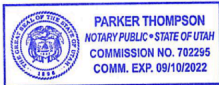
STATE OF Utah)

§

COUNTY OF Davis)

BEFORE ME, the undersigned authority, on this day, personally appeared Myren Iverson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein stated on behalf of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 9 day of April 2021.



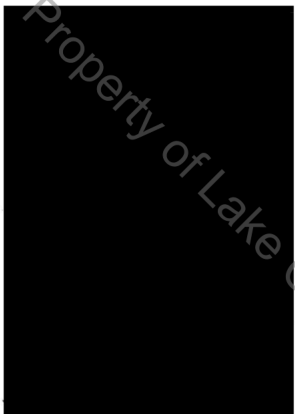
Parker Thompson
Notary Public in and for the State of Utah

My Commission Expires: 09/10/2022

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: MW

Prepared by: Myren Iverson

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Property of Lake County Recorder