RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Northern Indiana Public Service Company LLC Attn: Survey & Land 801 E 86\* Avenue Merrillwile, N. 46410

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-032055

12:37 PM 2021 Apr 14

CROSS-REFERENCE: In accordance with Indiana Code § 32-23-2-5(a), the easement described below burdens the real estate acquired by Limited Warranty Deed dated December 22, 2000 and recorded in the Office of the Recorder for LaPorte County, Indiana, as Document No. 2001-00212 on January 4, 2001.

#### EASEMENT FOR ELECTRIC ANCHOR AND GUY FACILITIES

EASEMENT # 45244-002

THIS EASEMENT FOR ELECTRIC ANCHOR AND GUY FACILITIES (this "Easement") is granted by LIGHTHOUSE PLACE PREMIUM OUTLETS LLC, (fl/ka F/C Michigan City Development, LLC) whose address is 601 Wabash St., Michigan City, IN 46360 ("Grantor") in favor of Northern Indiana Public Service Company LLC, an Indiana limited liability company, with its principal place of business located at 801 E. 86th Avenue, Merrillville, Indiana 46410 ("Grantee").

#### WITNESSETH

In consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants to Grantee an easement for the exclusive right to perform the following under, upon, on, over, across and through Grantor's property located in LaPorte County, Indiana (the "Premises"):

- construct, erect, install, operate, maintain, replace (within the Basement Area as defined below), repair, alter the size of, remove, renew, replace or abandon (in place) a pole and to string, wires, cables, conductors, grounds, anchor and guy wires and other necessary appurtenances (collectively, the "NIPSCO Facilities");
- 2. construct, operate, maintain, replace, repair, alter the size of, and remove or abandon underground communication systems for the transmission of video, data and voice communications, with appurtenant facilities, including, without limitation, conduits, cables, equipment, splicing boxes, wires, cathodic protection, and fiber optics cable;
  - perform pre-construction work;



- ingress to and egress from the Easement Area (as defined below) by means of existing or future roads and other reasonable routes on the Premises and on Grantor's adjoining lands;
- 5. exercise all other rights necessary or convenient for the full use and enjoyment of the rights herein granted, including the right from time to time to: (a) clear the Basement Area of all obstructions and (b) clear, cut, trim and remove any and all vegetation, trees, undergrowth and brush and overhanging branches from the Basement Area by various means, including the use of herbicides approved by the State of Indiana or the United States Environmental Protection Agency (or successor-in-duty).

The NIPSCO Facilities are to be located within the limits of the permanent right of way further described on <u>Exhibit A</u> attached hereto and incorporated herein (the "<u>Easement Area</u>"). The Easement Area is shown on <u>Exhibit B</u> attached hereto and incorporated herein.

The Grantor may use and enjoy the Easement Area, to the extent such use and enjoyment does not interfere with Grantee's rights under this Easement. Grantor shall not construct or permit to be constructed or place any structure, including but not limited to, mobile homes, dwellings, garages, out-buildings, pools, decks, man-made bodies of water, trees, shrubbery, leach beds, septic tanks, on or over the Easement Area, or any other obstructions on or over Easement Area that will, in any way, interfere with the construction, maintenance, operation, replacement, or repair of the NIPSCO Facilities or appurtenances constructed under this Easement. Grantor will not change the depth of cover or conduct grading operations within the Easement Area, without the written consent of the Grantee. Grantor shall not construct or permit to be constructed or place any unapproved fences, unapproved roads, passageways or trails (gravel or paved) within the Easement Area, without the written consent of the Grantee. Grantor will not engage in, and will not permit, the dumping of refuse or waste, or the storage of any materials of any kind. Grantor will not engage in, and will not permit, the operation of any heavy machinery or equipment over the Easement Area, without the written consent of the Grantee. Grantor will not cause, and will not permit any third parties to cause, the Easement Area to be covered by standing water, except in the course of normal seasonal irrigation.

The Grantee will replace and restore the area disturbed by the laying, construction, operation, replacement, and maintenance of any NIPSCO Facilities to as near as practical to its original condition, except as provided herein

With regard to the Easement Area, Grantor will assume all risk, liability, loss, cost, damage, of expense for any and all pollutants, contaminants, petroleum, hazardous substances and endangerments on or under the Premises, except those which result from Grantee's use of and activities on the Premises. Grantee will give Grantor written notice of any claim, demand, suit or action arising from any pollutants, contaminants, petroleum, hazardous substances and endangerments on or under the Premises within ten (10) business days from the date that Grantee becomes aware of such claim, demand, suit or action.

Grantor and Grantee agree that, except to the extent caused by the acts or omissions of the Grantee or its representatives and contractors, the Grantee shall not be liable for, and is hereby released from, any and all claims, damages, losses, judgments, suits, actions and liabilities, whether arising during, prior to or subsequent to the term of this Easement, related to the presence of pollutants, contaminants, petroleum, hazardous substances or endangements in, beneath or along the Premises.

Grantee agrees to pay for any damage to marketable timber, crops, approved fences (if any) and approved tile drains (if any) that is caused by the activities conducted pursuant to this Easement.

The rights, privileges and terms hereby shall extend to and be binding upon the Grantor and the Grantee and their representatives, heirs, successors and assigns.

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IN WITNESS WHEREOF, the Gran	ntor has duly executed this Easement this 18 day of
March 20 21.	
A)	Lighthouse Place Premium Outlets, LLC (f/k/a F/C Michigan City Development LLC)
000	By:
3	Name: John Rulli Title: Vice President
STATE OF TANALE ) SS.	•
COUNTY OF MAKEOU	
,,	#
BE IT REMEMBERED that on this 🖉	day of, 20 2/, before me,
	te aforesaid, personally appeared (name) Tahn Aulli
	Lighthouse Place Premium Outlets, LLC (f/k/a F/C Michiga
	ed the execution of the foregoing instrument in behalf of
	k/a F/C Michigan City Development LLC), as the voluntary ac
	lets, LLC (f/k/a F/C Michigan City Development LLC), for th
uses and purposes set forth.	# 1/2
WITNESS my hand and notarial seal th	nis 1 day of 1 March , 2021.
Print Name Jav L. Jacke	araman L. LOCALIA
Timit Ivanic Order	(SEAL)
Sign Name	NOTARY PUBLIC  Commission Number
Notary Public	* NOTARY SEAL
My Commission Expires October 2	2, 2025 INCOMINE OF INCOMINE
A Resident of (Talesas County,	Talase

This instrument prepared by: Angela Hall Williams, NIPSCO Legal Counsel. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Angela Hall Williams, NIPSCO Legal Counsel.

EXECUTED AND DELIVERED in my presence:
Witness Signature: Lenies a Fort Witness Printed Name: Denise A. Fort
STATE OF
COUNTY OF MAKEN
Before me, a Notary Public in and for said County and State, personally appeare
Orange A. Lord , being known to me to be the person whose name is subscribed as
(Witness Name)
a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoin
instrument was executed and delivered by LISHIHOUSE PLACE PREYRING CHIEB LIC
(Grantor's Name)
in the above-named subscribing witness's presence, and that the above-named subscribing witness is not
party to the transaction described in the foregoing instrument and will not receive any interest in or proceed
from the property that is the subject of the transaction.
WITNESS my hand and notarial seal this day of, 20_2/
Print Name (SEAL) Sign Name (Notary Public (SEAL)
My Commission Expires October 22, 2025
A Resident of (Dursa) County, January

This instrument prepared by: Angela Hall Williams, NIPSCO Legal Counsel. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Angela Hall Williams, NIPSCO Legal Counsel.

### Exhibit "A"

#### **Easement Description**

A strip of land in the Southwest Quarter of Section 29, Township 38 North, Range 4
West, Michigan Township, LaPorte County, State of Indiana, said strip of land being 10
feet wide lying 5 feet wide each side of centerline and said centerline produced, said
centerline being described as follows:

Commencing at the Southeast corner of Lot Eight (8) in Block Thirty five (35) of Elston's Original Survey as recorded on Plat in Deed Record "A" page 6 in the Office of the Recorder of Laborter County, Indiana, said point being also the Northwest corner of Eighth Street and Washah Street in the City of Michigan City; thence South 69'30'44" West along the North line of said Eighth Street (571'00'90"W), Recorded) a distance of 1554.58 feet to the point of beginning of this description; thence North 16"52'56" West a distance of 23.36 feet to the point of terminor.

Containing 0.005 of an acre, more or less.

Parcel ID: 46-01-29-329-004.000-022

#### Surveyor's Statement

The purpose of this document is to create an easement crossing a portion of land deeded to F/C Michigan City Development LLC in Document Number 2001-00212 in the Office of the Recorder of LaPorte County, Indiana.

Christian F. Marbach, PS#LS80880002



County

Easement Parcel Plat for NIPSCO

Part of the SW 1/4 of Sec. 29, T38N, R4W, Michigan Township, LaPorte County, Indiana Marback Marbach, Brady & Weaver, In Engheering & Surveying Since 191 3220 Southview Drive Elkhart, Indiana 46514 (574) 266-1010 Fax: (574) 262-3040 info@merbech.us www.marbach.us

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2020 Marbach, Brady & Weaver, Inc.

SHEET 1 OF 2

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