NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2021-031939

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021 Apr 14 8:36 AM

INDIANA COUNTY OF LAKE PREPARED BY: ARIEL GERARDO MORAN, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: KATHLEEN G MORITZ,

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated MARCH 17, 2015, executed by KATHLEEN G MORITZ, AND DAVID H MORITZ, WIFE AND HUSBAND, MOTTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 11 PARK MANOR DR, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on MARCH 17, 2021.

MARCH 24 2015 as Instrument No. 2015 017242 in the Office of the Recorder of LAKE County, State of INDIANA.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

ARIEL GERARDO MORAN, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss. On MARCH 17, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ARIEL GERARDO MORAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

POD: 20210315 BA8050117IM - LR - IN

Page 1 of 2

MIN: 100015700090672607

MERS PHONE: 1-888-679-6377

ANGELINA MILLIGAN Maricopa County Commission # 593965 y Commission Expires