### NOT AN OFFICIAL DOCUMENT

This document was prepared by:

J. Ryan Potts Brotschul Potts LLC 30 North LaSalle Street Suite 1402 Chicago, Illinois 60602

After recording return to:

Midwest Servicing 4, LLC 3144 S. Winton Road Rochester, NY 14623 Attn: Kristen Turpyn GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-031927

8:36 AM 2021 Apr 14

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#### ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, OLD PLANK TRAIL COMMUNITY BANK, as successor in interest to FIRST NATIONAL BANK OF ILLINOIS, ("Assignor"), having a mailing address of 20012 S. Wolf Road, Mokena, Illinois 60448, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto ACM CL ALAMOSA LLC, a Delaware limited liability company ("Assignee"), having a mailing address of One Rockefeller Plaza, 32<sup>nd</sup> Floor, New York, NY 10020, and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

- (i) That certain Mortgage dated September 3, 2008, made by RENEE C. PATTERSON and ARCHIE E. PATTERSON III, whose address is 9168 Pottawatomi Trail, Gary, Indiana 46403, ("Mortgagor") in favor of Assignor recorded on September 11, 2008, with the Office of the Recorder of Deeds, Lake County, Indiana (the "Recorder"), as Document No. 2008 063844 and modified by those certain Modifications of Mortgage dated October 1, 2013 recorded on January 8, 2014 with the Recorder as Document No. 2014 000540; February 1, 2014 recorded on April 15, 2014 with the Recorder as Document No. 2014 021032; and June 1, 2019 recorded on September 3, 2019 with the Recorder as Document No. 2019 059480;
  - (ii) Any loan title policies insuring Assignor's interest in the Property; and
- (iii) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on <u>Exhibit</u> "A" annexed hereto and incorporated herein by reference (the "Property").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

#001005

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The Mortgage and other loan documents assigned hereby encumber the Property.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW. OF ANY KIND AND NATURE WHATSOEVER.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 23 alday of December, 2020.

	ASSIGNOR:
Property.	OLD PLANK TRAIL COMMUNIT BANK, as successor in interest to First National Bank of Illinois
OF	Name: Benjamin J. Pickel Title: Senior Vice Persident
STATE OF ILLINOIS ) SS	0
COUNTY OF COOK )	C
CERTIFY that as the Au Bank, the Lender, personally known to me to foregoing instrument appeared before me this and delivered the said instrument as his own fuses and purposes therein set forth.	nd for said County, in the state aforesaid, DO HEREB' thorized Signatory of Old Plank Trail Communit o be the same person whose name is subscribed to th day in person and acknowledged to me that he signe tree and voluntary act on behalf of the Lender, for th
GIVEN under my hand and Notarial Se	ral this 23 to day of December, 2020.  NOTARY PUBLIC
	My Commission Expires:  "OFFICIAL SEAL"  LUKASZ MORYL  NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 05/10/2024

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#### CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing	
alliann & Baca	
Witness Signature	
Kariana B Broom	
Witness Printed Name	
70	
PROOF:	
STATE OF CHINOIS	
000	
() V.	
COUNTY OF	
COUNTY OF LOOK	
TORE STATE	
Before me a Notace Dublish	vand State Peterlan / 2 1 22 1 2
Before me a Notary Public in and for said Count	y and State, Dated on <u>LZ_\Z3\ZO</u> ),
Before me a Notary Public in and for said Count personally appeared the above-named WITNESS	
Before me a Notary Public in and for said Count personally appeared the above-named WITNES duly swom, did depose and say that he/she kind be the individual(s) described in and who execut WITNESS well as a second of the second	ws WITNESS- Kariann B Brag to ted the foregoing instrument; that all the
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#### Exhibit A to Exhibit E

Legal Description

LOTS 6 AND 7, IN BLOCK 4, IN HOSFORD'S PARK, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 45-08-32-226-015-000-001

Property CKA: 4518 Arthur Street, Gary, IN 46408

NA: 45.
PODERTY OF LAKE COUNTY RECORDER