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This document was prepared by:

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-031926

8:38 AM 2021 Apr 14

After recording return to:

Midwest Servicing 4, LLC
3144 S. Winton Road
Rochester, NY 14623
Attn: Kristen Turpin

36711-50

This space reserved for Recorder's use only.

ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, OLD PLANK TRAIL COMMUNITY BANK, as successor in interest to FIRST NATIONAL BANK OF ILLINOIS, ("Assignor"), having a mailing address of 20012 S. Wolf Road, Mokena, Illinois 60448, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto ACM CL ALAMOS A LLC, a Delaware limited liability company ("Assignee"), having a mailing address of One Rockefeller Plaza, 32nd Floor, New York, NY 10020 and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

(i) That certain Mortgage dated March 20, 2008, made by RENEE C. PATTERSON and ARCHIE E. PATTERSON III, whose address is 9168 Pottawatomie Trail, Gary, Indiana 46403, ("Mortgagor") in favor of Assignor recorded on March 27, 2008, with the Office of the Recorder of Deeds, Lake County, Indiana (the "Recorder"), as Document No. 2008-021748 and modified by that certain Modification of Mortgage dated April 1, 2018 and recorded on June 4, 2018 with the Recorder as Document No. 2018-034554;

(ii) Any loan title policies insuring Assignor's interest in the Property; and

(iii) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference (the "Property").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

The Mortgage and other loan documents assigned hereby encumber the Property.

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THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 23rd day of December, 2020.

ASSIGNOR:

OLD PLANK TRAIL COMMUNITY BANK, as successor in interest to First National Bank of Illinois

By: 
Name: Benjamin J. Pickett
Title: Senior Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

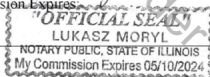
I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that _____ as the Authorized Signatory of Old Plank Trail Community Bank, the Lender, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged to me that he signed and delivered the said instrument as his own free and voluntary act on behalf of the Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of December, 2020.



NOTARY PUBLIC

My Commission Expires _____



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CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Karann B Bragg
Witness Signature

Karann B Bragg
Witness Printed Name

PROOF:

STATE OF Illinois

COUNTY OF Cook

Before me a Notary Public in and for said County and State, Dated on 12/23/20, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS Karann Bragg to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said GRANTOR(S) Benjamin Pikel execute the same; and the said WITNESS at same time subscribed his/her name as a witness thereto

Cindy M. Dodd
NOTARY PUBLIC SIGNATURE

Cindy M. Dodd
NOTARY PRINTED NAME

Notary Name exactly as Commission
Notary Public- State of
Seal

My Commission Expires: 6/1/2023

Commission No: 750418



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Exhibit A to Exhibit E

Legal Description

LOT 5, IN BLOCK 2, IN ROBERT R. CENEK'S 1ST ADDITION, TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 45-08-33-108-016.000-004

Property CKA: 4626 Pierce Street, Gary, Indiana 46408

Property of Lake County Recorder