## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-031918

8:30 AM 2021 Apr 14

	RELEASE OF	PROPERTY LIEN	
existing in favor of C	CITY OF CROWN POINT,	ereof is hereby acknowledged, a control of the corpora of the corporation of th	tion, 101 N. EAST
		1 <sup>ST</sup> AVE, CROWN POINT, IN 4	6307
a written notice of wh	19-069378 on OCTOBER 9, 201	Recorder of Lake County, State of In 19, in said county, is hereby declar 20 21.	
CITY OF CROWN	POINT, INDIANA		
Doe Be	10	County	
DAVE BENSON		~O.	
CITY OF CROWN P	OINT	4	
CLERK TREASURE	ER.	1/5	
023101110310		7	
		7	
STATE OF INDIANA	) ) SS:	.00	
COUNTY OF LAKE	)	110	1 . (
Before me the un	ndersigned, a Notary Public in and for sa	id County and State, this day of _	april.
20 Z1 , personally a	ppeared Dave Benson	and acknowledged the exe	cution of the above and
foregoing release.		/	
			0 011
Witness my hand and off	icial seal.	Notary Public	Misself
My Commission Expires:	January 14 2021	,	-

Resident of Jasper County, Indiana

Jasper County - State of Indiana Commission Number 709272 My Commission Expires Jan 14, 2026

## NOT AN OFFICIAL DOCUMENT

## CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Witness Signature			
Bette Babjak Witness Printed Name			
PROOF:			
STATE OF INDIANA			
COUNTY OF Lake			
Before me a Notary Public in and for said County and State, Dated on 4 6 21, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS 21 20 20 to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S) 200 200 execute the same: and the said WITNESS at same time subscribed his/her name as a witness thereto			
Lathoring AM Quiter M			
NOTARY PUBLIC SIGNATURE			
Katherine A. Whitesell			
NOTARY PRINTED NAME			
Notary Name exactly as Commission Notary Public- State of Seal My Commission Expires: Variation 14, 2026			
Commission No: 709272			