



Release of Mortgage

FIFTH THIRD BANK#: *****6222 "GARCIA" 0029200 0420766222 Lake, Indiana

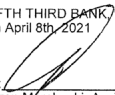
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$72,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LUIS F GARCIA ,a married man
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 04-24-2015 Recorded: 05-05-2015 as Instrument No. 2015-026728, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2620 COUNTY LINE RD, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On April 8th, 2021

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On April 8th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 3255 BRIGHTON LN, VALPARAISO, IN, 46385. The mailing address of the grantee is 3255 BRIGHTON LN, VALPARAISO, IN, 46385.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

Amy Elliott
Amy Elliott

Proof:

STATE OF Ohio
COUNTY OF Hamilton

On April 8th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Amy Elliott, the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY in the foregoing subscribing witness' presence.

WITNESS my hand and official seal,

Sally Knox

Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



Property of Lake County Recorder