Total Fees: 25.00 By: RM Pg #: 1

FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0614765675



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, well is FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLEY IN ITS CAPACITY AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-8, WHOSE ADDRESS IS CO NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Morgage with all interest secured thereby, all biens, and any rights due to to become due thereon to U.S. BANK NATIONAL ASSICIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELLY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V, WHOSE ADDRESS IS, 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/27/2005, and made by DESMOND J GUDETS to BANK OF AMERICA, N.A. and recorded in In the office of the Recorder of LAKE County, Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder of Instrument#2005.056725 in the office of the Recorder o

Dated this 08th day of April in the year 2021.

WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR BANG OF AMERICA ALTERNATIVE LOAN TRUST 2005-8, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact

JEANETTE ROIKES VICEPRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of April in the year 2021, by Jeanette Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Automey-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, FORMERLY KNOWN A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-8, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kuu VALERA KRISTOF COMM EXPIRES: 09/19/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSCTA 422379131 TC 56 DOCR T082104-12:15:55 [C-1] EFRMINI



