

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Investor Loan Number 1107754  
Fannie Mae Loan # 1684348932  
Chase Loan # 608988101

### ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/04/2002, and made by ANTHONY MENDOZA, AN UNMARRIED PERSON to BANCGROUP MORTGAGE CORPORATION and recorded in Instrument # 2002 102780 in the office of the Recorder of LAKE County, Indiana.

Dated on 04/02/2021 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Latrice Bell  
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA  
On 04/02/2021 (MM/DD/YYYY), before me appeared Latrice Bell, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Vicki C. Knighten 5/23/21  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1410898430 2020-RPL1-TD12-SALE T102103-06:26:01 [C-1] FRMIN1



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