(A) TUNTANNA, 602 F22 F7; CIAL D (20) 502 9 INDIANA LAKE COUNTY

Total Fees: 25.00 Bv: DN Pg #: 4

FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Apr 07 2021 cR JOHN E. PETALAS LAKE COUNTY AUDITOR

*This document is being re-recorded to correct 2021-004818

2021 Jan 15

RECORDING REQUESTED BY Jennifert Holland

TATE OF INDIANA STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Quitclaim Deed

AND WHEN RECORDED MAIL TO:
Ophn A. Holland + Jennifer L Holla Grantee(s)
9128 Kennedy Ave.
Highland 17 46322
Consideration: \$
Property Transfer Tax: \$
Assessor's Parcel No.: 45-01-28-117-016, 000-026
PREPARED BY: Jennifer L Holland certifies herein that he or she has prepared
this Deed.
Consider Alacticus 01/07/2021
Signature of Preparation
Cennifer L Holland
Printed Name of Preparer
o doslaced.
THIS QUITCLAIM DEED, executed on OI 01 2021 in the County of
Lake state of Indiana SAH
by Grantor(s), John A. Holland + Jennifer L. Grose n/k/a Jennifer L Holland
whose post office address is 9128 Kennedy Aunus Highland In 46322
to Grantee(s), Ophn A. Holland + Jenni Ar L. Holland ,
whose post office address is 9128 Kennedy Ax. nue Highland in 46322
bb = 10 11 17 - 11 - C-16008
7
Holland/
(\$) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said grantee(s) forever, all the right, title
DULY ENTERED FOR TATATION SURJECT
© SmartLogo#forms DUIY ENTERED FOR TAXATIPIS SUBJECT LEGISLAND AND A STANCE TO THE T
M8 \ m A / / * / JAN 1.5 2021
FIDELITY NATIONAL TITLE
FNW2006964 Declaration

No Sales Disclosure Needed Apr 07 2021 By: FGR Office of the Lake County Assessor

NO THE PART OF THE ISLANDING T

· · · · · · · · · · · · · · · · · · ·		
interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of		
State of and more specifically described as set forth in EXHIBIT "A"		
to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.		
IN WITNESS WHEREOF, the said Grantor(s) has year first above written. Signed, sealed and deliv		
year more above whitein eighed, sealed and denv	ord in presence on	
GRANTOR(S)		
John a Holling	Charles Stresse	
Signature of Grantor	Signature of Second Grantor (if applicable)	
Uphn A. Holland Print Name of Grantor	Print Name of Second Grantor (if applicable)	
	Op a million	
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)	
70	.,	
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)	
	~O,	
GRANTEE(S):	Sh.	
July a Phillim Signature of Grantee	Signature of Second Grantee (if applicable)	
Ohn A. Holland Print Name of Grantee	Print Name of Second Grantee (if applicable)	
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)	
O		
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law Susan Miedema

NO TOTAL DOCUMENT

NOTARY ACKNOWLEDGMENT
State of Address
County of Lake
On January 07, 2021, before me, Connie A. Duke a notary
public in and for said state, personally appeared John Holland and Jehnifer Holland
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal Signature of Notary
Affiant Known Produced ID Type of ID Drivers Licensea CONNEA DUKE Lake County Wy Commission Exples October 8, 2021
Pecon
Corder

NO TUNIANDA, 60 FEET ICIAL DOCUMENT

LEGAL DESCRIPTION

Order No.: FNW2006964

For APN/Parcel ID(s): 45-07-28-177-016.000-026 and 45-07-28-177-017.000-026 For Tax Map ID(s): 45-07-28-177-016.000-026 and 45-07-28-177-017.000-026

PARCEL 1a

THE NORTH 70 FEET OF LOT 20 IN KENNEDY AVENUE ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2:

THE SOUTH 60 FEET OF LOT 20 IN KENNEDY AVENUE ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.