



Release of Mortgage

FIFTH THIRD BANK#: *****7337 "JOHNSON" 0052100 219032501 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

, holder of a certain Mortgage to secure the amount of \$130,590.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMAL J JOHNSON and TIARA V JOHNSON husband and wife
Original Mortgagee: FIFTH THIRD MORTGAGE CO.

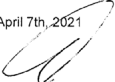
Dated: 01-24-2017 Recorded: 01-27-2017 as Instrument No. 2017 006318, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 4021 W 76TH AVE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

On April 7th, 2021

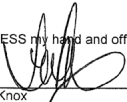
By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On April 7th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 4021 W 76TH AVE, MERRILLVILLE, IN, 46410. The mailing address of the grantee is 4021 W 76TH AVE, MERRILLVILLE, IN, 46410.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, OHIO, 2021-002855, p. 2

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

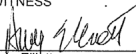
Property of Lake County Recorder

RB*4/7/2021 3:39:15 AM*102131237**102131241*451*INSTATE_MORT_REL

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

WITNESS

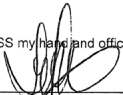

Amy Elliott

Proof:

STATE OF Ohio
COUNTY OF Hamilton

On April 7th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Amy Elliott, the above named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that the foregoing instrument was executed and delivered by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO. in the foregoing subscribing witness' presence.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



Property of Lake County Recorder