

NOT AN OFFICIAL DOCUMENT

7

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-031012

9:09 AM 2021 Apr 8



Release of Mortgage

FIFTH THIRD BANK - COMMERCIAL#: *****83-a "165TH& CALUMET PROPERTY, LLC" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, holder of a certain Mortgage to secure the amount of \$2,300,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: 165TH& CALUMET PROPERTY, LLC
Original Mortgagee: MB FINANCIAL BANK, N.A.
Dated: 03-09-2015 Recorded: 04-07-2015 as Instrument No. 2015 020058, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6508-6516 CALUMET AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On February 24th, 2021

By: Kathy Bohman
Kathy Bohman / Assistant Vice-President

WITNESS

Cheryl Cullik
Cheryl Cullik

STATE OF Ohio
COUNTY OF Hamilton

On February 24th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck
Alex Averbeck
Notary Expires: 10/14/2025 #2020-RE-821262



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 6508-6516 CALUMET AVE, HAMMOND, IN, 46324. The mailing address of the grantee is 6508-6516 CALUMET AVE, HAMMOND, IN, 46324.

This instrument was prepared by:
SANDRA KIRKSEY, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SANDRA KIRKSEY.

*2/24/2021 3:17:15 PM*101190715*101190717*451*INSTATE_MORT_REL

25-
000 2015307
M
≡

NOT AN OFFICIAL DOCUMENT

Release of Mortgage Page 2 of 2

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45276



Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

On, 02/24/21, before me, Alex Averbeck, a Notary Public in and for Hamilton County, in the State of Ohio, appeared Cheryl Cullick personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed that instrument.



Alex Averbeck



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Expires 10/14/2025 #2020-RE-821262

Property of Lake County Recorder