NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-030951

8:58 AM 2021 Apr 8

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GVC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JAMES D LOWE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$246,050.00, dated December 15, 2016 and recorded on December 20, 2016 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2016 086090, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 732 SEMINOLE DR, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on March 30, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GVC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

ARCOLA FREEMAN Vice President

WITNESS to the above signature(s):

BHONDA BIAS

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 30, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that shethey is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GVC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that she/they acknowledged the instrument to be the free act and deed, of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release PPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-5120 Monroe, LA 71203 61834 P.O. Box 2026. Flint. MI 48501-2026

Telephone Nbr: 1-866-756-8747

026

Loan Number: 1159538759
Outbound Date: 032921
MERS Phone: 1-888-679-6377
MERS MIN: 100264800000267098
MERS Address: 1901 E Voorbees St., Suite C, Danville, IL

IN00 2/25/2021TJ