NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-030950

8:58 AM

2021 Apr 8

Bank, Natorial Bank,

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANDREW EASTERLING ALLEN AND LISA S ALLEN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$83,574.00, dated October 30, 2014 and recorded on November 17, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 072843, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 719 N UNION STREET, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on March 30, 2021.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

WITNESS to the above signature(s):

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 30, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they the processing the pr acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1176814309 Outbound Date: 03/29/21

ON TOURS

IN00 2/25/2021TI