NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-030948

8:58 AM 2021 Apr 8

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HARRY A WAINWRIGHT III AND SHANNON M WAINWRIGHT to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$200,000.00, dated November 9, 2017 and recorded on November 17, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 078366, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 514 RIVER DR, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on March 30, 2021.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President - Document Execution

WITNESS to the above signature(s):

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 30, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they the free co. acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Loan Number: 1353254559

36. 75.36 Ole 36. 75.36

Outbound Date: 03/29/21

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 2/25/2021TJ