NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

~ 2021-030947

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:58 AM 2021 Apr 8

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TERESA MCCANN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$217,200.00, dated February 14, 2020 and recorded on March 2, 2020 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2020-014530, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12711 WHEELER ST, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on March 30, 2021.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

WITNESS to the above signature(s):

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 30, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Prepared by/Record and Return to: Janice J. Garrison Lien Release

ing co.

Loan Number: 1356401296

Outbound Date: 03/29/21

of. 30967631

IN00 2/25/2021TE