## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA

2021-030945

LAKE COUNTY FILED FOR RECORD

8:58 AM 2021 Apr 8

Bank, National Bank,

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTINE M DANIELSON AND KEVIN J DANIELSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$74,689.00, dated December 27, 2010 and recorded on January 19, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 003388, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7249 ONTARIO AVE, HAMMOND, IN 46323

Witness the due execution hereof by the owner of said mortgage on March 30, 2021.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

WITNESS to the above signature(s):

RHONDA BIAS

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 30, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they the co. acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Loan Number: 1744232950 Outbound Date: 03/29/21

IN00 2/25/2021TJ