NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-030942

8:58 AM

2021 Apr 8

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL SOLANO AND PERLITA SOLANO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$205,039.00, dated September 24, 2010 and recorded on October 18, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 060324, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

Property Address: 1670 SUNNYSLOPE DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on March 30, 2021.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution WITNESS to the above signature(s):

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 30, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Telephone Nbr: 1-866-756-8747

Monroe, LA 71203

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OUNTY Recorder

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Maria Santa Santa

Loan Number: 1744229558 Outbound Date: 03/29/21

IN00 2/25/2021TJ