

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-030940

8:58 AM 2021 Apr 8

This instrument prepared by:
LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
LYNSEY ENNIS
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

MIN# 100196399020094536 MERS PHONE: 1-888-679-6377

1500056830

KATHERINE KORWEK

PO Date: 3/29/2021

THIS CERTIFIES that a certain mortgage executed by KATHERINE KORWEK, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated May 21, 2019, calling for the original principal sum of (\$57,000.00), and recorded on 05/28/2019 in Mortgage Record Book, Page and/or Instrument # 2019 031448, and of the records in the office of the Recorder of LAKE COUNTY INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of April, 2021.

Tax Parcel ID: _____

Property Address: 1827 REDWOOD CT, CROWN POINT, IN - 46307

LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By

Its Wendy M Haire
ASSISTANT SECRETARY

Attest

Lynsey M Ennis
LYNSEY ENNIS

State of OHIO
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of April, 2021, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Warren Burton
Notary Public: WARREN BURTON
My commission expires: 8/27/2025



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

25-6
ce. 03/29/21
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