GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-030936

8:58 AM   2021 Apr 8

This instrument prepared by:
LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
LYNSEY ENNIS
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE
MIN# 100437200001000683   MERS PHONE: 1-888-679-6377

1000530883
JOHN M LENTI
PO Date: 3/29/2021

THIS CERTIFIES that a certain mortgage executed by
JOHN M LENTI, UNMARRIED MAN
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS dated August 29, 2014 , calling for the
original principal sum of ($56,250.00), and recorded on 09/04/2014 in Mortgage Record Book_ Page
and/or Instrument # 2014 053401 , and of the records in the office of the Recorder of LAKE COUNTY
INDIANA , is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of April, 2021.
Tax Parcel ID: _____
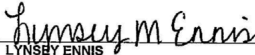Property Address: 7143 HEMLOCK AVE, GARY, IN - 46403
LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS
By _____

Its   WENDY M HAIRE
       ASSISTANT SECRETARY

Attest
       LYNSEY ENNIS

State of OHIO   )
County of MONTGOMERY COUNTY   ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of April, 2021,
personally appeared WENDY M HAIRE, ASSISTANT SECRETARY , MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND ITS
SUCCESSORS AND ASSIGNS
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

_____
Notary Public: WARREN BURTON
My commission expires: 8/27/2025

WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

IA_REL