

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-030870

8:34 AM 2021 Apr 8

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain Mortgage executed by **Fisher Construction, Inc.** dated the 29<sup>th</sup> day of **May, 2019**, and recorded on the 31<sup>st</sup> day of **May, 2019** in Document No. **2019 032745** in the office of the Recorder of **Lake County, Indiana**. Said above mentioned premises situated in the County of **Lake, State of Indiana**, and more particularly described as follows:

Lot 53 in The Highlands of Ellendale Farm Unit Five, as per plat thereof, recorded in Plat Book 111, page 84, in the office of the Recorder of Lake County, Indiana.

Commonly known as: 1143 Butch Dr., Crown Point, IN 46307

It is hereby expressly understood that this release shall not affect or impair the security of the above described Mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by **Morris T. Wiseman** its, EVP / Loan Admin. / Ag Loan Officer this 26<sup>th</sup> day of **March, 2021**.

DEMOTTE STATE BANK

By: *M T*  
Morris T. Wiseman,  
EVP / Loan Admin. / Ag Loan Officer

STATE OF INDIANA      SS  
COUNTY OF JASPER

Before me, a Notary Public, in and for said County and State, this 26<sup>th</sup> day of **March, 2021**, personally appeared, DeMotte State Bank by **Morris T. Wiseman, EVP / Loan Admin. / Ag Loan Officer** and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My Commission Expires: January 17, 2025  
My Commission No. 695329  
County of Residence: Jasper



*Laura O'Brien*  
Notary Public Laura O'Brien

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

This instrument prepared by: Laura O'Brien, Commercial Loan Processor / Admin. Asst.

#309730  
\$ 25.00  
M.E  
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