

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-030869

8:34 AM 2021 Apr 8

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 2110650(P)

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **PROVIDENCE BANK & TRUST**, with an office at 616 Shelden Avenue #300, Houghton MI 49931 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 12/20/2018, executed by **Danielle Nicole Ramirez and Jonathan Sani Fabian, joint tenants with right of survivorship**, as mortgagor(s), and **PROVIDENCE BANK & TRUST**, with an office at 616 Shelden Avenue #300, Houghton MI 49931 as mortgagee, to secure payment of the sum of \$160000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 4/3/2019, in Book n/a, Page n/a, Document No. 2019 000459 has been fully paid and discharged; that **PROVIDENCE BANK & TRUST** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL: LOT 10 IN BLOCK 1 IN KNICKERBOCKER MANOR 3RD ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

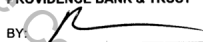
Parcel No. 45-06-24-331-002.000-027

Commonly known as 245 EVERGREEN LN, MUNSTER IN 46321216

DATED: 1/27/2021

**PROVIDENCE BANK & TRUST**

Loan # 2080125

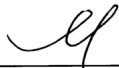
BY:   
Brian Thompson, Vice President, Authorized Signor  
for PROVIDENCE BANK & TRUST

STATE OF WASHINGTON )  
County of Spokane )

On 01/27/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**AMANDA KIENKE**  
**NOTARY PUBLIC**  
STATE OF WASHINGTON  
COMMISSION NUMBER 20112071  
COMMISSION EXPIRES AUGUST 3, 2024

  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Amanda Kienke  
My commission expires: 8/3/2024

**Prepared by:**  
Kristal Pashenee  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

M.E  
\$25.00  
#134724

