## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-030869

2021 Apr 8

8:34 AM



### AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2110650(P)

#### RELEASE OF MORTGAGE

#### KNOW ALL PERSONS BY THESE PRESENTS:

That PROVIDENCE BANK & TRUST, with an office at 616 Shelden Avenue #300, Houghton Mi 49931 the current owner and holder of the debt, does hereby acknowledge that the indebtedeness secured by a certain Mortgage dated 12/20/2018, executed by Danielle Nicole Ramierez and Jonathan Sani Fabian, Joint tenants with right of survivorship, as mortgagor(s), and PROVIDENCE BANK & TRUST, with an office at 618 Shelden Avenue #300, Houghton MI 49931 as mortgage, to secure payment of the sum of \$160000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on #3/2019, in Book n/a, Page n/a, Document No. 2019 000459 has been fully paid and discharged; that PROVIDENCE BANK & TRUST was, at the time of satisfaction, the holder of the Mortgage, and that the floor of said Mortgage is hereby released.

LEGAL: LOT 10 IN BLOCK 1 IN KNICKERBOCKER MANOR 3RD ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, REECORDED IN PLAT BOOK 31, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. 45-06-24-331-002.000-027

Commonly known as 245 EVERGREEN LN, MUNSTER IN 463212116

DATED: 1/27/2021

Loan # 2080125

STATE OF WASHINGTON County of Spokane PROVIDENCE BANK & TRUST

Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST

On 01/27/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ls/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument, the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AMANDA KIENKE NOTARY PUBLIC

STATE OF WASHINGTON COMMISSION NUMBER 20112071 COMMISSION EXPIRES AUGUST 3, 2024

Prepared by: Kristal Pashenee UPF Washington Incorporated 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216 NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke

My commission expires:

8/3/2024

M.E 425.00 #134724

# NOT AN OFFICIAL DOCUMENT

I, the Witness, being first duly sworn, on oath, depose and say:  That I am of legal age and that I witnessed the execution of the attached Release of Mortgage, on this 25_day ofMarch 2021.
Witness:
Signature: Shan Sumpter Name: Ethan Sumpter Residing at: Spokane Valley, WA Date: 3/25/2021
STATE OF WASHINGTON )
) ss.
County of Spokane )
On this day personally appeared before me
Given under my hand and official seal this 25 day of March 2021.
AMANDA KIENKE NOTARY PUBLIC STATE OF WASHINGTON COMMISSION NUMBER 20112071 COMMISSION NUMBER 2012071 COMMISSION PUPPES AUGUST 3, 2004
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STATE OF WASHINGTON COMMISSION MUMBER 201/2071 COMMISSION EXPRES AUGUST 3, 2004  My Commission expires: 6/3/2024