NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-030866

8:34 AM 2021 Apr 8

| THE |

Release of Mortgage
CITIZENS ONE HOME LOANS #XXXXXX8021 "MORELLI"
Lender ID:077/4003076967 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., holder of a certain Mortgage to secure the amount of \$140,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RENE H MORELLI

Original Mortgagee: CHARTER ONE BANK, N.A.

Dated: 04/11/2003 Recorded: 04/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 038574, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1318 CAMELLIA DR, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

On March 26th,

LISA L. COLEMAN, Assistant Vice-President

COMMONWEALTH OF Virginia COUNTY OF Henrico

On March 26th, 2021, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Vice-President, CHARTER ONE BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TASHEBA L. TAYLOR

Notary Expires: 08/31/2023 #7501510

TASHEBA L. TAYLOR NOTARY PUBLIC REG. #7501510 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES AUG. 31, 2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1318 CAMELLIA DR, MUNSTER, IN 46321. The mailing address of the grantee is 1318 CAMELLIA DR, MUNSTER, IN 46321.

This instrument was prepared by:

Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To: LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962