

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 2021-000224, p 1

2021 500224
09/19/2021 12:34PM
Total Fees: 25.00
By: DN
Pg #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

INDIANA

COUNTY OF LAKE
LOAN NO.: 1744209164

[EBO FHA FLOW 37 MIDFIRST]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, P.O. (208) 528-9895

ASSIGNMENT OF MORTGAGE

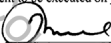
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$269,355.00 dated AUGUST 13, 2009 executed by **DION GRUTZIUS AND KENDRA GRUTZIUS, HUSBAND AND WIFE**, Mortgagor, to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2009 057798, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3-15-2021.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION




Name: QUATEADRA SMITH
Title: Vice President - Doc Execution

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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 3-15-2021, before me appeared QUATEADRA SMITH, to me personally known, who, being by me affirmed, did say that he is the ~~Vice President - Doc Execution~~ Executive of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the entity.

M.B.

MARY BLANCHE (COMMISSION EXP.

Liftime
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 64436

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Property of Lake County Recorder