

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-025258

2:16 PM 2021 Mar 19

STATE OF INDIANA)  
) SS:  
COUNTY OF Lake)

### NOTICE OF LIEN RIGHTS

TO: John A. Nowacki  
1234 Elliston Ct.  
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 1251 Elliston Ct., Crown Point, IN 46307 and legally described as follows: **WHITE HAWK COUNTRY CLUB PHASE 1 LOT 36** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **January 23, 2021** and was ordered by **Diamond Peak Homes, LLC** contractor. The total cost of material delivered to date is **\$76058.77**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: March 18, 2021

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

*Margaret B Hardin*

Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **18th** day of **March, 2021**.



*Paula M. Bartolomei*  
Paula M. Bartolomei  
Notary Public

My Commission Expires 9/7/2023  
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Margaret B Hardin*

PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 5429/215 (JV)

25 cc  
Cath  
K4