## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-025247

1:19 PM

2021 Mar 19

Mail Tax Bills To:

2694 Barberry Dr., Hobart, Indiana 46342

Tax Key No: 45-09-28-403-012.000-018

This Indenture Witnessesth that JAMES R ARNOLD of Lake County, in the State of Indiana, CONVEYS AND QUIT-CLAIMS TO JAMES R ARNOLD FOR LIFE THEN TO SUZANNE L WABUDA GRANTOR RETAINS LIFE ESTATE and inconsideration of Ten (\$10.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in the Lake County in the State of Indiana to-wit:

Lot 76, Arbor Lane Addition, Unit 4, as per plat thereof, recorded in Plat Book 87 page 4 in the Officer of the Recorder of Lake County, Indiana.

Commonly known as: 2694 Barberry Dr. Hobart, Lake County, Indiana

| Commonly known as. 2014 Darberry Dr. 110bar                           | t, Lake County, Indiana   |
|---|---|
| In Witness Whereof that James R. Arnold here                          | eunto set his hand and seal this day                                  |
| of March, 2019.   | Same Rambo  |
| (0)   | James R. Arnold   |
| State of Indiana )<br>)SS:  | )   |
| County of Lake  | 0,  |
| Before me the undersigned, a Notary Public in an                      | acknowledged the execution of the foregoing                           |
| instrument.   | 61  |
| Witness my hand and official seal.  My Commission Expires: 02/03/2029 | Raus. Dzik  |
|   | Notary Public   |
| KAREN S. DZIK   | County of Residence   |
| Section Number 0791457  | C   |
| My Commission Expires February 3, 2029                                | DULY ENTERED FOR TAXATION SUBJECT<br>TO FINAL ACCEPTANCE FOR TRANSFER |
|   | MAR 1 9 2021  |
| "I AFFIRM, UNDER THE PENALTIES FOR                                    | JOHN E. PETALAS<br>LAKE COUNTY AUDITOR                                |

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY:

25



## NOT AN OFFICIAL DOCUMENT

EXECUTED AND DELIVERED in my presence:

STATE OF INDIANA COUNTY OF LAKE

| Before me, a Notary Public, in and for said County and State, personally appeared  |  |
|--|--|
| Marcha A Digrat  |  |
| Marsha APREAL, being known to me to be the person whose name is subscribed as a  |  |
| witness to the foregoing instrument, who being duly sworn to me, deposes and says that the   |  |
| foregoing instrument was executed and delivered by James R. Arnold in the above-named  |  |
| subscribing witness's presence, and that the above named subscribing witness is not a party  |  |
| to the transaction described in the foregoing instrument and will not receive any interest in  |  |
| or proceeds from the from the property that is the subject of transaction.   |  |
|  |  |
| Witness my hand and official seal.   |  |
| The state of the s |  |
| Paris S. D. A.   |  |
| My Commission Expires: D2/03/2029 LAKE   |  |
|  |  |
| Notary Public County of Residence  |  |
| YA   |  |
| * / X.   |  |
| 8/-  |  |
| £ 2  |  |
| I affirm under the penalties of perjury, that I have taken reasonable care to react each Social  |  |
| Security number in this document, unless requires by law   |  |
|  |  |
|  |  |
| This instrument was prepared by: Sandra Moreno Garcia, Attorney at Law, 626 East Third   |  |
| St., Hobart, Indiana 46342   |  |
| St., riobart, indiana 40342  |  |
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