2021 Mar 19

10:22 AM

NOTAN OFFICIAL DOCUMENT

SATISFACTION OF MORTGAGE

| This Certifies, 7 | Macchia and Helen Yvo | | | |
|---|---------------------------------|--|---|------------------------|
| 90, | | to Bruce A. | Macchia | |
| on 2nd Document # 2001 oin Mortgage Record No | day ofJuly 052016 p, page | ig 2001, calling for | - \$ 4,000.00 Lake | and recorded |
| WITNESS | een fully paid and satisf | this 19 | eby released. ay of 2021 when Bruss, a | 2021 19 4 Munchi |
| | | 0, | | |
| State of Indian | -, | Speed, a Notary Public in and | unty, ss: | |
| State of Indiano | -, | Sined, a Notary Public in and Public in and Public in and Inc. 18. 20. | unty, ss: for said County, this 2.f | |

NOT AN OFFICIAL DOCUMENT

March 19, 2021

| To Whom | Ιt | May | / Co | nce | rn |
|---------|----|-----|------|-----|----|
|---------|----|-----|------|-----|----|

Please accept this satisfaction of lien letter to confirm the \$4,000 lien placed on 7510 Mary Kay Court in Crown Point, IN 46307 dated July 2, 2001 has been satisfied. No outstanding balance is owed, and this lien should no longer be on the property.

| Thank you, |
|---|
| x Bruce A Marchia DATE: 3-19-21 |
| x Helen Y Macchia DATE: 3/19/2, |
| State of Indingun County of LAKE |
| Before me, the undersigned, a Notary Public in and for said county this \(\frac{1}{2} \) day of \(\frac{1}{2} \) ACC\(\frac{1}{2} \) acknowledged the execution of the annexed satisfaction of lien. |
| Witness my hand and official seal. |
| Fawn Rocks My commission expires 2/5/2027 My commission expires 2/5/2027 |
| FAWN ROCHE NOTARY PUBLIC - SEAL STATE OF INDIANA STATE OF INDIANA COMMISSION NUMBER IPPO7 18502 COMMISSION EXPRISES EB. 05, 2027 |