

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-025170

9:34 AM 2021 Mar 19

AFTER RECORDING MAIL TO:

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UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2112889(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **PROVIDENCE BANK & TRUST**, with an office at 616 Sheldon Avenue #300, Houghton MI 49931 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 6/7/2013, executed by **SUZANNE E DOUD**, as mortgagor(s), and **PROVIDENCE BANK**, with an office at 616 Sheldon Avenue #300, Houghton MI 49931 as mortgagee, to secure payment of the sum of \$112500.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 6/24/2013, in Book N/A, Page N/A, Document No. 2013 046020 has been fully paid and discharged; that **PROVIDENCE BANK & TRUST** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: A Parcel of Land in the Southwest Quarter of Section 19, Township 33 North, Range 8 West of the 2nd principal meridian, Lake County, Indiana, more particularly described as follows: Commencing at a brass plug marking the Southwest corner of said Section 19; thence North 1 degree 27 minutes 00 seconds West along the West section line, 1447.68 feet to an iron rod being the point of beginning; thence North 1 degree 27 minutes 00 seconds West along the West section line, 25.62 feet to an iron rod; thence North 33 degrees 16 minutes 46 seconds East along the centerline of Holtz Road, 90.50 feet to an iron rod; thence North 88 degrees 33 minutes 00 seconds East 210.31 feet to an iron rod; thence South 1 degree 27 minutes 00 seconds East parallel with the West section line, 100 feet to an iron rod; thence South 88 degrees 33 minutes 00 seconds West, 261.87 feet to the point of beginning.

Parcel No. 45-20-19-305-013.000-007


Commonly known as 17997 HOLTZ RD, LOWELL IN 463562145

DATED: 2/4/2021

PROVIDENCE BANK AND TRUST F/K/A PROVIDENCE BANK

Loan # 2069466

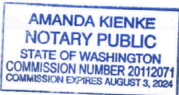
BY:


Brian Thompson, Vice President, Authorized Signor
for PROVIDENCE BANK & TRUST

STATE OF WASHINGTON)
County of Spokane)

On 02/04/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Amanda Kienke

My commission expires: 8/3/2024

Prepared by:

Elliott Yamane
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216


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