NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-025169

9:34 AM 2021 Mar 19

7

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2112811(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That PROVIDENCE BANK & TRUST, with an office at 616 Shelden Avenue #300, Houghton MI 49931 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 12/6/2019, executed by JAMES BOENDER and LINDA BOENDER, husband and wife, as mortgagor(s), and PROVIDENCE BANK & TRUST, with an office at 616 Shelden Avenue #300, Houghton MI 49931 as mortgagee, to secure payment of the sum of \$135500.0 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 12/12/2019, in Book n/a, Page n/a, Document Nog. 2191-968138 has been fully paid and discharged; that PROVIDENCE BANK & TRUST was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lots 34, 35 and 36 in Blimm's subdivision, Cedar Lake, as per plat thereof recorded in plat book 21 page 53, in the office of the recorder of Lake County, Indiana.

Parcel No. 45-15-26-456-032.000-043, 45-15-26-456-003.000-043

Commonly known as 14020 SHERMAN ST, CEDAR LAKE IN 463039635

DATED: 2/3/2021

Loan # 2082188

- 4

PROVIDENCE BANK & TRUST

Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST

STATE OF WASHINGTON County of Spokane

On 02/03/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AMANDA KIENKE
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 20112071
COMMISSION PEPRES AUGUST 3, 2024

Printed Name:

NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke

My commission expires:

8/3/2024

Prepared by: Lily Wittig

UPF Washington Incorporated 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216

NOT AN OFFICIAL DOCUMENT

I, the Witness, being first duly sworn, on oath, depose and say: That I am of legal age and that I witnessed the execution of the attached Release of Mortgage, on this 8th day of March 2021.	
Witness:	
Signature: The Dump	<u> </u>
Name: Ethan Sumpter	
Residing at: Spokane Valley Date: 3/8/2021	
Date: 3/6/2021	
STATE OF WASHINGTON)	
) ss.	
County of Spokane)	
On this day personally appeare	ed before me Ethan Sumpter to me
	nerein and who witnessed the execution of the within and
foregoing instrument.	
Given under my hand and afficial and	ali an I C March
Given under my hand and official seal	this 8th day of March 2021.
	T- May (any)
MARY CAMERON	Notary Public in and for the State of Washington
NOTARY PUBLIC	Residing at Spokane Valley
	My Commission expires: 6/12/2024
COMMISSION EXPIRES JUNE 12, 2024	0,
	V _A
	'Ox
	7
	'0
	C
	0,
	′0′
	My Commission expires: 6/12/2024