

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-025168

9:34 AM 2021 Mar 19

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**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 2111946(P)

**RELEASE OF MORTGAGE**

MIN: 100975011000116109

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **University Lending Group, LLC, its successors and assigns**, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 11/7/2019, executed by **RONALD J BERGREN II and COLLEEN S BERGREN, husband and wife**, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **University Lending Group, LLC, its successors and assigns**, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026, to secure payment of the sum of \$97500.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 11/12/2019, in Book n/a, Page n/a, Document No. 2019-077164 has been fully paid and discharged; and that the lien of said Mortgage is hereby released.

**LEGAL: LOT 29 AND THE EAST 12 FEET OF LOT 28, BLOCK 2, TURNER-MEYN PARK SECOND ADDITION, HAMMOND, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT THEREOF RECORDED IN PLAT BOOK 19, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Parcel No. 45-07-04-383-010.000-023

Commonly known as 2650 164TH PL, HAMMOND IN 46323

DATED: 2/3/2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS**

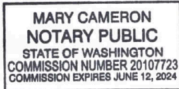
Loan # 590205019

BY: *Cara Kuch*  
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 02/03/2021, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through **Cara Kuch, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Mary Cameron*  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Mary Cameron  
My commission expires: 6/12/2024

**Prepared by:**  
Bobby McFadden  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

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OK-135937  
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