NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-025168

2021 Mar 19 9:34 AM

AFTER RECORDING MAIL TO:

LIPE WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2111946(P)

RELEASE OF MORTGAGE

MERS Phone: 1-888-679-6377 MIN: 100975011000116109

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for University Lending Group, LLC, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 11/7/2019, executed by RONALD J BERGREN II and COLLEEN S BERGREN, husband and wife, as mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for University Lending Group, LLC, its successors and assigns, with an office at 1901 E Voorhees St, Suite C Danville, IL 61834, PO Box 2026, Flint, MI 48501-2026, to secure payment of the sum of \$97500.00 and Dailying, It Office of Lake County, Indiana, on 11/12/2019, in Book n/a, Page n/a, Document No. 2019-077164 has been fully paid and discharged; and that the lien of said Mortgage is hereby released

LEGAL: LOT 29 AND THE EAST 12 FEET OF LOT 28, BLOCK 2, TURNER- MEYN PARK SECOND ADDITION, HAMMOND, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT THEREOF RECORDED IN PLAT BOOK 19, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. 45-07-04-383-010.000-023

Commonly known as 2650 164TH PL, HAMMOND IN 46323

DATED: 2/3/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

Loan # 590205019

Cara Kuch, Assistant Vice President

STATE OF WASHINGTON County of Spokane

On 02/03/2021, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MARY CAMERON **NOTARY PUBLIC** STATE OF WASHINGTON COMMISSION NUMBER 20107723 COMMISSION EXPIRES JUNE 12, 2024

Prepared by: Bobby McFadden UPF Washington Incorporated 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216

NOTARY PUBLIC in and for the State of WASHINGTON Printed Name: Mary Cameron

My commission expires:

6/12/2024

NOT AN OFFICIAL DOCUMENT

t, the Witness, being first duly sworn, on oath, depose and say: That I am of legal age and that I witnessed the execution of the attached Release of Mortgage, on this 8th day of March 2021.
Witness:
Signature: The Sumpter Name: Ethan Sumpter
Residing at: Spokane Valley
Date: 3/8/2021
STATE OF WASHINGTON)
) ss.
County of Spokane)
7,
On this day personally appeared before me Ethan Sumpter to me
known to be the individual described herein and who witnessed the execution of the within and
foregoing instrument.
· /
Given under my hand and official seal-this 8th day of March 2021.
$\mathcal{A} = \mathcal{A} = \mathcal{A}$
1/ Caly Carm
MARY CAMERON Notary Public in and for the State of Washington
NOTARY PUBLIC Residing at Spokane Valley
STATE OF WASHINGTON My Commission expires: 6/12/2024
COMMISSION NUMBER 2010/723
COMMISSION EXPIRES STATE OF THE
'/)x
7
10
\sim 0.
NOTATI POLICIA STATE OF WASHINGTON COMMISSION NUMBER 20107123 COMMISSION EXPIRES JUNE 12, 2024