NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FII FD FOR RECORD 2021-025129

2021 Mar 19 9:21 AM

FULL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That, for a good and valuable consideration, the receipt of which is hereby acknowledged, the real estate mortgage dated the 30th day of July, 2014, made and executed by DONALD E GRAY AND CAROL R GRAY, HUSBAND AND WIFE to Farm Credit Mid-America, FLCA which mortgage is recorded in Mortgage Book N/A Page N/A, or Instrument No. 2014 050372 in the Recorder's Office of Lake County, Indiana, is hereby released. Farm Credit Mid-America, FLCA, is the owner and holder of the mortgage described herein and of the debt secured thereby.

IN WITNESS WHEREOF, Farm Credit Mid-America, FLCA, a corporation, has caused these presents to be duly signed by its Customer Service Specialist, thereunto duly authorized by its bylaws and by resolution of its Board of Directors, this 9th day of March, 2021.

FARM CREDIT MID-AMERICA, FLCA

Becky J. Shide

Customer Service Specialist

STATE OF INDIANA

COUNTY OF JASPER

Stopens Of ! Before me, Susan L. Olson this 9th day of March, 2021, personally appeared, Farm Credit Mid-America, FLCA by Becky J. Shide, its Customer Service Specialist, and acknowledged execution of the foregoing instrument.

My Commission expires: August 31, 2024

SUSAN L. OLSON otary Public, State of India Jasper County Commission # 690209 My Commission Expires August 31, 2024

Sugan I Oleon NOTARY PUBLIC

County of Residence: Jasper

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Becky J. Shide

The form of this instrument was prepared by Farm Credit Mid-America, FLCA, completed by Becky J. Shide, employee

z4-664 IN FCMA