

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-025126

9:21 AM 2021 Mar 19



Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX5759 "KINDT" Lender ID:FF5/1736304162 Lake, Indiana
MIN #: 101018510115111449 SIS #: 1-888-678-6377

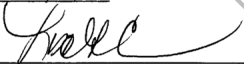
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 1ST SIGNATURE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$169,600.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AMBER A KINDT AND KURT WILLIAM KINDT, WIFE AND HUSBAND
Original Mortgagee: MERS - 1ST SIGNATURE LENDING, LLC (MORTGAGE)
Dated: 01/06/2016 Recorded: 01/20/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2016 003138,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 731 BLUE JAY WAY, DYER, IN 46311-4003

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

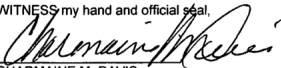
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 1ST SIGNATURE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS
On February 8th, 2021

By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On February 8th, 2021, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARMAINE M. DAVIS
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1-1-22-8.1 is 731 BLUE JAY WAY, DYER, IN 46311-4003. The mailing address of the grantee is 731 BLUE JAY WAY, DYER, IN 46311-4003.

This instrument was prepared by:
Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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